

The **Department of Environmental Protection**, Bureau of Petroleum Storage Systems announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2009, 9:30 a.m. – no later than 5:00 p.m.

PLACE: Ocala Hilton, 3600 S. W. 36th Avenue, Ocala, Florida, (352)854-1400

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting for petroleum cleanup program contractors, subcontractors and interested parties. Topics to be discussed include but not limited to are: program financial update, 2009/2010 program expectations, invoicing, SOP updates, compliance issues, engineering issues and equipment issues.

A copy of the agenda may be obtained by contacting: Roger W. Rook at (850)245-8822 or by visiting one of the following websites: <http://www.dep.state.fl.us/waste/categories/pcp/pages/announcements.htm>

[http://www.dep.state.fl.us/waste/misc/public\\_notices.htm](http://www.dep.state.fl.us/waste/misc/public_notices.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: either of the above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Division of Air Resource Management** announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2009, 6:30 p.m. – 8:30 p.m.

PLACE: County Commission Board Room, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Gulf County, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to provide the public with a brief overview of the recently received air construction and stormwater management system permit applications the Department received for the construction of the Northwest Florida Renewable Energy Center (NWFREC). The proposed project location is approximately 1.6 miles directly north of the intersection of US Highway 98 and Highway 71, off of Industrial Road at 521 Premier Drive in Port St. Joe, Gulf County. These applications are to construct the NWFREC; which would be a 47 megawatts (net) woody biomass power plant operating on the principle of integrated gasification and combined. The Department's permitting process and timeframes for reviewing permit applications will also be discussed.

A copy of the agenda may be obtained by contacting: Mr. Alvaro Linero at (850)921-9523, [alvaro.linero@dep.state.fl.us](mailto:alvaro.linero@dep.state.fl.us) or Ms. Debbie Nelson at (850)921-9537, [deborah.nelson@dep.state.fl.us](mailto:deborah.nelson@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Ms. Lynn Scarce at (850)921-9551. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2009, 9:00 a.m. – 11:00 a.m.

PLACE: City Hall, 2nd Floor, Hagler-Mason Conference Room, 222 W. Main Street, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a technical meeting to discuss issues related to the Bayou Chico Basin Management Action Plan (BMAP). The Bayou Chico Basin Working Group was formed to provide a forum for stakeholders to provide recommendations to the Department of Environmental Protection regarding development of the Bayou Chico Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the Bayou Chico Fecal Coliform Total Maximum Daily Loads (TMDLs). The primary topic of discussion during this meeting will be the continued discussion of the BMAP development process.

A copy of the agenda may be obtained by contacting: Ms. Bonita Gorham, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3000, Tallahassee, Florida 32399-2400, e-mail: [bonita.gorham@dep.state.fl.us](mailto:bonita.gorham@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bonita Gorham at (850)245-8513. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: October 20, 2009, 1:00 p.m.

PLACE: Brevard County Government Center, Space Coast Room, Building C, 2nd Floor, 2725 Judge Fran Jamieson Way, Viera, Florida 32940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, proposes amendments to Chapter 62B-36, F.A.C. (62B-36.001: Purpose; 62B-36.002: Definitions; 62B-36.003: Policy; 62B-36.005: Annual Funding Requests; 62B-36.006: Project Ranking Procedure; 62B-36.007: Project Cost Sharing; 62B-36.009: Project Agreements), in order to implement the new inlet management priorities and procedures set forth in Section 161.143, F.S., and make other changes to improve program implementation.

Further, the amendments to the Chapter will incorporate recommendations made by the Beach Management Working Group.

A copy of the agenda may be obtained by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, FL 32399-3000, (850)488-7816, [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us) or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, (850)488-7816 or [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, FL 32399-3000, (850)488-7816, [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us) or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>

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The Florida **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: October 21, 2009, 1:00 p.m.

PLACE: Sarasota County, City Hall, Building 1565, Room 112, 1st Street, Sarasota, Florida 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, proposes amendments to Chapter 62B-36, F.A.C. (62B-36.001: Purpose, 62B-36.002: Definitions, 62B-36.003: Policy, 62B-36.005: Annual Funding Requests, 62B-36.006: Project Ranking Procedure, 62B-36.007: Project Cost Sharing, 62B-36.009: Project Agreements), in order to implement the new inlet management priorities and procedures set forth in Section 161.143, F.S., and make other changes to improve program implementation. Further, the amendments to the Chapter will incorporate recommendations made by the Beach Management Working Group.

A copy of the agenda may be obtained by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, (850)488-7816, email: [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us) or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, (850)488-7816, email: [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, FL 32399-3000, (850)488-7816, email: [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us) or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

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The Florida **Department of Environmental Protection** announces a workshop to which all persons are invited.

DATE AND TIME: November 4, 2009, 2:00 p.m.

PLACE: Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Training Room #307, 505 West Tennessee Street, Building B, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, proposes amendments to Chapter 62B-36, F.A.C. (62B-36.001: Purpose, 62B-36.002: Definitions, 62B-36.003: Policy, 62B-36.005: Annual Funding Requests, 62B-36.006: Project Ranking Procedure, 62B-36.007: Project Cost Sharing, 62B-36.009: Project Agreements), in order to implement the new inlet management priorities and procedures set forth in Section 161.143, F.S., and make other changes to improve program implementation. Further, the amendments to the Chapter will incorporate recommendations made by the Beach Management Working Group.

A copy of the agenda may be obtained by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, FL 32399-3000, (850)488-7816, email: [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us) or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, Florida 32399-3000, (850)488-7816, or [stephanie.gudeman@dep.state.fl.us](mailto:stephanie.gudeman@dep.state.fl.us). If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Gudeman, Florida Department of Environmental Protection, Bureau of Beaches and Coastal Systems, Mail Station #300, Tallahassee, FL 32399-3000, (850)488-7816, email: stephanie.gudeman@dep.state.fl.us or by checking the Bureau's website: <http://www.dep.state.fl.us/beaches/>.

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## DEPARTMENT OF HEALTH

The Florida **Department of Health**, Biomedical Research Advisory Council announces a series of telephone conference calls to which the public is invited.

**DATES AND TIMES:** October 13, 2009, 10:30 a.m. – 12:00 Noon; October 27, 2009, 10:30 a.m. – 12:00 Noon; November 3, 2009, 10:30 a.m. – 12:00 Noon

**PLACE:** Telephone Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Strategic Planning.

For further information, contact: Chuck Wells, Assistant Director, Office of Public Health Research, 4052 Bald Cypress Way, Bin #A-24, Tallahassee, Florida 32399-1749, (850)245-4444 ext. 3933, [charles\\_wells@doh.state.fl.us](mailto:charles_wells@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Governor's Council on Physical Fitness** announces a telephone conference call to which all persons are invited.

**DATES AND TIMES:** Governor's Fitness Challenge Subcommittee, Monday, October 19, 2009, 11:00 a.m. – 12:00 Noon; Healthy Florida Communities Subcommittee, Monday, October 19, 2009, 4:00 p.m. – 5:00 p.m.; Education Committee, Tuesday, October 20, 2009, 11:00 a.m. – 12:30 p.m.; Health and Nutrition Committee, Tuesday, October 20, 2009, 1:00 p.m. – 2:30 p.m.; Active Lifestyles Committee, Tuesday, October 20, 2009, 3:00 p.m. – 4:30 p.m.

**PLACE:** Conference Call: 1(888)808-6959, Code: 2454479

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To continue the work outlined in Executive Order 07-52 and Executive Order 09-91. To review and discuss the Governor's Council on Physical Fitness' recommendations and plan for upcoming year – specific to subject matter.

A copy of the agenda may be obtained by contacting: Katie Hammond at (850)245.4259 or [FitnessCouncil@doh.state.fl.us](mailto:FitnessCouncil@doh.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Department of Health, Division of Medical Quality Assurance** announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 2, 2009, 9:00 a.m. – 12:00 Noon

**PLACE:** Betty Easley Conference Center, Public Service Commission Hearing Room 152, 4075 Esplanade Way, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose is to discuss and share best practices and initiatives with other state agencies.

A copy of the agenda may be obtained by contacting: Eunice Filar, Ph.D., Project Manager, Strategic Planning Services, Division of Medical Quality Assurance, 4052 Bald Cypress Way, Bin #C00, Tallahassee, FL 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Medical Quality Assurance at (850)245-4224. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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The **Board of Dentistry**, Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** October 22, 2009, 5:30 p.m.

**PLACE:** Conference Call: 1(888)808-6959 when prompted, enter Conference Code: 2453454

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss Dental Hygiene issues.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.